



Dear Member

ACCESS JOINT COMMITTEE - MONDAY, 6 MARCH 2023

I am now able to enclose, for consideration at the meeting on Monday 6 March 2023 of the ACCESS Joint Committee, the following reports that were unavailable when the agenda was published.

Agenda Item No

- 5 **Independent Third Party Review** (Pages 1 - 8)

- 7 **BAU Evaluation** (Pages 9 - 24)

- 9 **Alternative Investments** (Pages 25 - 42)

Yours sincerely

A handwritten signature in black ink, appearing to read 'B. Watts', is positioned above the printed name.

Benjamin Watts
General Counsel

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By virtue of paragraph(s) 3, 5 of Part 1 of Schedule 12A
of the Local Government Act 1972.

Agenda Item 5

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Agenda Item 7

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of the Local Government Act 1972.

Agenda Item 9

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